

*Paragraph 6005 Class E airspace areas extending upward from 700 feet or more above the surface of the earth.*

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#### **AGL MN E5 Slayton, MN [New]**

Slayton Municipal Airport, MN  
(lat. 43°59'12"N, long. 95°46'57"W)

That airspace extending upward from 700 feet above the surface within a 6.3-mile radius of Slayton Municipal.

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Issued in Des Plaines, Illinois on May 20, 1998.

**Maureen Woods,**

*Manager, Air Traffic Division.*

[FR Doc. 98-14755 Filed 6-2-98; 8:45 am]

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## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Food and Drug Administration**

**21 CFR Parts 70, 73, 74, 80, 81, 82, 101, 178, 201, and 701**

[Docket Nos. 79N-0043 and 92N-0334]

#### **Permanent Listing of Color Additive Lakes; Additions to the Administrative Record; Reopening of Comment Period**

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Proposed rule; reopening of comment period.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing the availability of certain documents that are being added to the administrative record for the agency's proposal to permanently list certain color additive lakes as suitable and safe for use in foods, drugs, and cosmetics. The proposal was published in the **Federal Register** of March 4, 1996 (61 FR 8372). The documents being added to the administrative record pertain to a modified in situ manufacturing process for D&C Red No. 34 lakes. FDA is also reopening the comment period for this proposal until July 6, 1998, for the sole purpose of providing an opportunity for public comment on these documents.

**DATES:** Written comments by July 6, 1998.

**ADDRESSES:** Submit written comments and requests for single copies of the documents added to the administrative record and comments to the Dockets Management Branch (HFA-305), Food and Drug Administration, 12420 Parklawn Dr., rm. 1-23, Rockville, MD 20857.

**FOR FURTHER INFORMATION CONTACT:** Julie N. Barrows, Center for Food Safety and

Applied Nutrition (HFS-105), Food and Drug Administration, 200 C St. SW., Washington, DC 20204, 202-205-4662.

**SUPPLEMENTARY INFORMATION:** In the **Federal Register** of March 4, 1996 (61 FR 8372), FDA published a proposal to permanently list certain color additive lakes as suitable and safe for use in foods, drugs, and cosmetics. The agency proposed this action in response to the requirements of section 721(b) of the Federal Food, Drug, and Cosmetic Act (21 U.S.C. 379e(b)) and the transitional provisions of the Color Additive Amendments of 1960. Among other things, the agency proposed to require the preparation of lakes, including lakes that are currently prepared in situ, from previously certified batches of straight color. Lakes currently prepared in situ are lakes of D&C Red Nos. 6, 7, 31 and 34. In the proposal, the agency tentatively concluded that the lack of adequate analytical methods to determine levels of intermediates and other impurities in lakes prepared from uncertified batches of straight color precludes the agency from prescribing conditions of safe use for such lakes, including lakes prepared in situ.

Interested persons were initially given until June 3, 1996, to comment on the proposal. In the **Federal Register** of June 5, 1996 (61 FR 28525), the comment period was extended to August 3, 1996.

FDA is announcing that it has received a letter from a color additive manufacturer, Sun Chemical Corp., concerning the results of a modified in situ manufacturing process for D&C Red No. 34 lakes. (D&C Red No. 34 is the calcium salt of 3-hydroxy-4-[(1-sulfo-2-naphthalenyl)azo]-2-naphthalenecarboxylic acid.) The letter, accompanied by samples, provided information on the total color and levels of intermediates in the isolated and purified sodium salt of 3-hydroxy-4-[(1-sulfo-2-naphthalenyl)azo]-2-naphthalenecarboxylic acid and in the calcium lake prepared from this sodium salt. FDA has analyzed the samples provided with the letter from Sun Chemical Corp. and has confirmed the results in the letter. The following documents have been added to the administrative record for the proposal: The letter from Sun Chemical Corp.; a memorandum summarizing the agency's analytical results for the samples received with the letter; two memoranda summarizing telephone conversations between FDA and Sun Chemical Corp. regarding the modified in situ manufacturing process for D&C Red No. 34; and a memorandum summarizing a telephone conversation between FDA and Kingfisher Colours, Ltd., in which

FDA sought information on the same subject.

FDA is reopening the comment period for 30 days to allow interested persons the opportunity to comment specifically on issues raised by the documents being added to the record. Only comments pertaining to such issues will be considered. This action will not delay the issuance of a final rule.

Interested persons may, on or before July 6, 1998 submit to the Dockets Management Branch (address above) written comments regarding these document. Two copies of any comments are to be submitted, except that individuals may submit one copy. Comments are to be identified with Docket No. 79N-0043. Send a self-addressed adhesive label to assist in processing your requests. Received comments may be seen in the office above between 9 a.m. and 4 p.m., Monday through Friday.

Dated: May 28, 1998.

**William K. Hubbard,**

*Associate Commissioner for Policy Coordination.*

[FR Doc. 98-14719 Filed 6-2-98; 8:45 am]

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## **DEPARTMENT OF TRANSPORTATION**

### **Coast Guard**

**33 CFR Part 117**

[CGD09-98-003]

RIN-2115-AE47

#### **Drawbridge Operation Regulations; Sheboygan River, WI**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of proposed rulemaking.

**SUMMARY:** At the request of the City of Sheboygan, WI, the Coast Guard proposes to revise the operating hours of the Eighth Street bridge at mile 0.69 over the Sheboygan River in Sheboygan, WI. The proposed changes would restrict bridge openings for vessel traffic during peak vehicular traffic hours. Additionally, this proposal would establish a permanent winter operating schedule for the bridge.

**DATES:** Comments must be received on or before August 3, 1998.

**ADDRESSES:** Comments may be mailed or delivered to: Commander (obr), Ninth Coast Guard District, 1240 East Ninth Street, Room 2019, Cleveland, OH 44199-2060 between 6:30 a.m. and 3:00 p.m., Monday through Friday, except federal holidays.

**FOR FURTHER INFORMATION CONTACT:**